

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



Artist: Sharyn Ley—2005

**The Twenty-fourth Sunday of Ordinary Time
15 September 2024**

From the Vicar...

Dear friends,

Firstly, I announced last Sunday that with the departure of Father Simon at the end of September we will have a new curate joining us on 24 November. His name is Mr Robert Jamieson. Robert will be ordained a Deacon on 23 November and will be with us for 2 years. I will get Robert to write up a short introduction in the next few weeks to be circulated. In regards to Father Simon's departure, his last service will be the 5pm Mass for Michaelmas. So please do come along and offer him your farewell as well as celebrate that important service in the life of the parish.

The past few weeks I have been writing about different aspects of faith and practice from a Catholic Anglican perspective. This week we will discuss the role of the altar in our worship and church buildings. The earliest Christian altars were of wood, and identical in form with the ordinary house tables. However, most scholars agree that by the 3rd century AD, the table on which the Eucharist was celebrated was regarded as an altar. Wooden altars such as the one found here at St Michael's were in use even up to the Middle Ages. The earliest stone altars were in fact the tombs of the martyrs interred in the Roman Catacombs. The practice of celebrating Mass on the tombs of martyrs can be traced with a large degree of probability to the first quarter of the second century. Moving out of the catacombs relics of martyrs were then placed inside the stone altars. The custom of kissing the altar derives from this acknowledgment of not just the sanctity of the altar but also the relic of the martyr contained within. Probably, the custom itself was suggested by the message in Revelation 6:9 'When he opened the fifth seal, I saw under the altar the souls of those who had been slaughtered for the word of God and for the testimony they had given.' As the church grew and became more established altars made of stone were preferred for their permanency. The altar is treated with special reverence indicated by our bowing before it when entering the sanctuary. Genuflection is only done when the Blessed Sacrament is reserved in the sanctuary as it is at St Michael's in the Wakahuia. Traditionally altars were fixed to the east of the building such as our high altar is in the lady chapel. The Mass was therefore predominantly celebrated with the priest facing east towards the direction of the rising sun and therefore the resurrection. With the liturgical reforms of the 20th century the altars were often moved out to the centre of the sanctuary and Mass celebrated *versus populum* (towards the people). The altar is the place where the offering of the Eucharist is made as it has been for millennia.

God Bless,
Father Jordan



Copies of the music for the mass setting and hymns are available from the Sides People.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

The Twenty-fourth Sunday of Ordinary Time

15 September 2024

Celebrant 8.00 am: Fr Simon Green
Celebrant 10.00 am: Fr Jordan Greatbatch **Organ:** Paul Ellis
Mass Setting: A Festive Eucharist Noel Rawsthorne
Organ Voluntary: Impromptu Opus 78/1 Samuel Coleridge-Taylor

Introit Hymn: 148

The God of Abraham praise
Who reigns enthroned above,
Ancient of everlasting days,
And God of love:
To him uplift your voice,
At whose supreme command
From earth we rise and seek the joys
At his right hand.

Before the great Three-One
They all exulting stand,
And tell the wonders he has done
Throughout the land:
The listening spheres attend,
And swell the growing fame,
And sing in songs which never end
The wondrous name.

There dwells the Lord our King,
The Lord our Righteousness,
Triumphant o'er the world and sin,
The Prince of Peace:
On Sion's sacred height
His kingdom he maintains,
And glorious with his saints in light
For ever reigns.

The God who reigns on high
The great archangels sing,
And 'Holy, holy, holy' cry
'Almighty King!'
Who was, and is the same,
And evermore shall be:
Eternal Father, great I am,
We worship thee.'

The whole triumphant host
Give thanks to God on high:
'Hail, Father, Son and Holy Ghost'
They ever cry:
Hail, Abraham's God and mine!
(I join the heavenly lays)
All might and majesty are thine,
And endless praise.

Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)



The Lord be with you. **The Lord bless you.**

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving. In silence we call to mind our sins.

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done,
and in the good we have not done.
We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

**Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
With the Holy Spirit,
in the glory of God the Father. Amen.**

Let us pray.

O God, direct our hearts by the action of your mercy, for without your help we cannot please you; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one, God, now and for ever. **Amen**

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens — wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? .

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 116

R. I will walk in the presence of the Lord, in the land of the living.

I love you, O Lord, because you heard my voice when I made my supplication, because you turned your ear to me when I called upon your name. **R.**

The cords of death entangled me, and the grip of Sheol laid hold on me, distress and anguish descended upon me. Then I called upon the name of the Lord, "Deliver me, O Lord, I beseech you." **R.**

Gracious is the Lord and righteous, truly our God is a God of compassion. The Lord preserves the simple-hearted; when I was brought low the Lord saved me. **R.**

The Lord has saved me from death, and kept my eyes from tears and my feet from stumbling, so that I may walk in the presence of the Lord, in the land of the living. **R.**

Second Reading: *(sit)* James 3:1-12

Barbara Moreton

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell.

For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. I do not glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.

Alleluia, alleluia, alleluia.

The Lord be with you

A reading from the Holy Gospel according to Mark ✠

The Lord bless you

Praise and Glory to God

Gospel:

Mark 8:27-38

Fr Geoff Paterson

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Marla Hughes

Affirmation of Faith:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven, (*all genuflect or bow*)
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.

Intercessions: Kate Churchill

Rest ✕ eternal grant unto them, O Lord: **And let light perpetual shine upon them.**
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

Offertory: Brenda Withell, Mary Stevenson

The Preparation of the Gifts

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 271

Alleluya, sing to Jesus,
His the sceptre, his the throne;
Alleluya, his the triumph,
His the victory alone:
Hark the songs of peaceful Sion
Thunder like a mighty flood;
Jesus out of every nation,
Hath redeemed us by his blood.

Alleluya, Bread of Angels,
Thou on earth our food, our stay;
Alleluya, here the sinful
Flee to thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

Alleluya, not as orphans
Are we left in sorrow now;
Alleluya, he is near us,
Faith believes, nor questions how;
Though the cloud from sight received him
When the forty days were o'er,
Shall our hearts forget his promise,
'I am with you evermore'?

Alleluya, King eternal,
Thee the Lord of lords we own;
Alleluya, born of Mary,
Earth thy footstool, heaven thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High Priest;
Thou on earth both Priest and Victim
In the Eucharistic Feast.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord.

Amen.

The Great Thanksgiving

The Lord is here.
Lift up your hearts.
Let us give thanks to the Lord our God.

**God's Spirit is with us.
We lift them to the Lord.
It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tatou:

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaoranga mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Gloria Moyle, Peter Daniels

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

Those who want to save their life will lose it, and those who lose their life for the sake of the gospel will save it.

This is the Lamb of God, who takes away the sin of the world.
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Motet: Turn thy face from my sins Thomas Attwood

Communion Hymn: Make me a channel of your peace

Make me a channel of your peace.
Where there is hatred,
let me bring your love;
Where there is injury, your pardon, Lord;
And when there's doubt, true faith in you:
*O Master, grant that I may never seek so
much to be consoled as to console;
To be understood as to understand;
To be loved as to love with all my soul.*

Make me a channel of your peace.
Where there's despair in life,
let me bring hope;
Where there is darkness, only light;
And where there's sadness, ever joy:
*O Master, grant that I may never seek so
much to be consoled as to console;
To be understood as to understand;
To be loved as to love with all my soul.*

Make me a channel of your peace.
It is in pardoning that we are pardoned,
In giving to all men that we receive,
And in dying that we're brought to
eternal life.

Let us pray.

God of peace, in this eucharist we have been reconciled to you and to our neighbours.
May we who have been nourished by holy things always have the courage to forgive. We
ask this in the name of Jesus Christ the Lord. **Amen.**

Notices

Blessing:

The Lord be with you. **The Lord bless you**

The peace of God which passes all understanding keep your hearts and minds in the
knowledge and love of God, and of his Son Jesus Christ our Lord and may the blessing of
God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always.
Amen.

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn: 64

Be thou my guardian and my guide,
And hear me when I call;
Let not my slippery footsteps slide,
And hold me lest I fall.

And if I tempted am to sin,
And outward things are strong,
Do thou, O Lord, keep watch within,
And save my soul from wrong.

The world, the flesh, and Satan dwell
Around the path I tread;
O, save me from the snares of hell,
Thou quickener of the dead.

Still let me ever watch and pray,
And feel that I am frail;
That if the tempter cross my way,
Yet he may not prevail.

Organ Voluntary: Postlude in e minor

Healey Willan

7.00 pm Evensong and Benediction

Please pray for...

The Sick:

Charles Barltrop, Jamie McDermott, Terry & Betsy McKay.

Rita Libeau, Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen,
Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook,
Sr Annette, Anne Fenton, Kay Burgess, David & Sandra, Philip Souter, Ongloon Yee,
Deb Smith, Andrew Lawson.

Anniversaries: (Sun) Terence Turner (Mon) Cecil Gault—Priest (Tues) Pamela Dennis
(Thurs) Ian Reynolds—Priest (Sat) Augusta Genet

NOTICES

THIS WEEK

Women's Group—Tuesday 10.00 am Ilex Café. Contact Barbara Moreton 021940890.

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Bible Study— Thursday 11.00 am, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon.

Craft Group—Thursday 1.30 pm, Parish Lounge.

Pastoral Care Meeting—Friday 10.00 am.

Prayers for Peace— Friday 12.00 noon.

Inasmuch Basket—please continue to support the work of the City Mission.

VERGERS REQUIRED

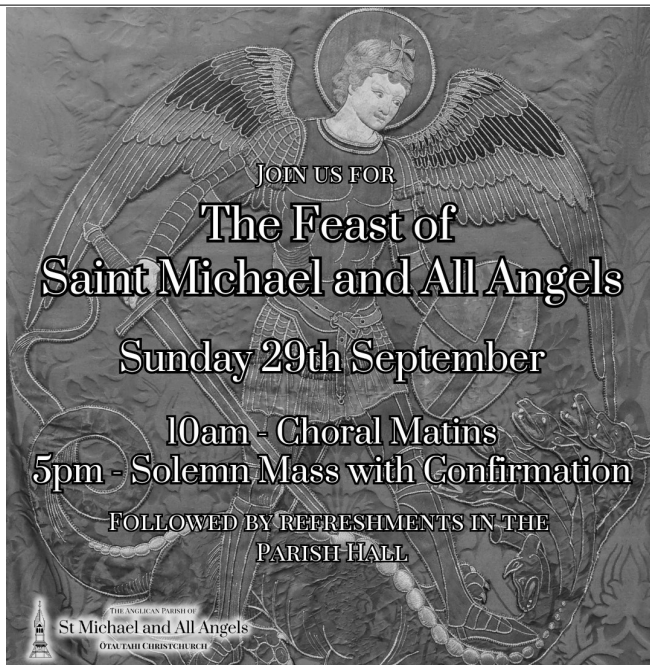
We require two Vergers for a concert being held on the 12 October. The rehearsal starts at 1.00pm and the concert starts at 7.00pm. You will be remunerated for your time. Please contact the Parish Administrator or Fr Jordan for details.

VICAR'S WARDEN

Michael Graveston is away on leave until 20 October. Any correspondence should be addressed to the Vicar and the People's Warden.

NEW CURATE

On Sunday it was announced that Mr Robert Jamieson will be joining us as a Curate on the 24 November following his ordination as a Deacon on the 23 November. Robert will be sending his profile to the Parish in the near future



NEXT WEEK**The Twenty-fifth Sunday of Ordinary Time****22 September 2024**

8:00 am Mass
10.00 am Mass

Celebrant: Fr Simon Green **Server:** Hugh Munro
Celebrant: Fr Simon Green
Preacher: Fr Jordan Greatbatch

Servers:

SD: Jenny Daniels **MC:** Sung Bae
Th: Robert Calvert **Cr:** Hugh Munro
Ac: Thomas Visakan, Joshua Wilson Black

First Reading:

Therese Aitchison Wisdom of Solomon 1:6-2:1, 12-22

Second Reading:

Jennifer Murray James 3:13-4:3,7-8a

Gospel:

Fr Peter Williams Mark 9:30-37

Eucharist Ministers: Jenny Daniels, Rachel Watson**Sides people:**

Maria Light, Joy Coulter

Intercessions:

Marla Hughes

Offertory:

Joy Coulter, Gloria Moyle

Morning Tea:

Vince Moreton, Judith McKaskell

Sacristan:

Joshua Wilson Black

Sacristy:

Joy Coulter

Livestream:

Jane Evans

Flowers:

Sue Shannons

Evensong Server:

Taizé

Evensong Readers:

Taizé

CONTACTS**Vicar:**

Fr Jordan Greatbatch vicar@stmichaelandallangels.nz 0272216198

Churchwardens:

Michael Graveston On leave until 20 October
Gloria Moyle grmoyle1@gmail.com 0274355347

Curate:

Fr Simon Green simon.ffnz@xtra.co.nz 0276421987

Administrator:

Taunya Kearns smaa@xtra.co.nz 03 379 5236

Hon. Associate

Fr Peter Williams powilliams47@gmail.com 0272303105

Priests :

Fr Geoff Paterson geoffpat@xtra.co.nz 0272439995
Fr Peter Beck peterjbecknz@gmail.com 021654445

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Facebook:

SMAAChristchurch

Parish Bank Account:

St Michael's Churchwardens

03-0855-0263594-000

PASTORAL CARE TEAM

Gloria Moyle:—Coordinator

0274355347

**The Anglican Parish of
St Michael and All Angels,
Christchurch**

This Sunday	The Twenty-fourth Sunday of Ordinary Time—15 September 2024
8.00 am	Low Mass
10.00 am	Solemn Mass
7.00 pm	Evensong and Benediction
Monday	Ninian, Bishop of Galloway
12.35 pm	Mass
Tuesday	Hildegarde of Bingen
8.00 am	Morning Prayer
12.35 pm	Mass
5.00 pm	Evening Prayer
Wednesday	Feria
8.00 am	Morning Prayer
12.00 pm	Meditation Group
12.35 pm	Mass
5.00 pm	Evening Prayer
Thursday	Theodore of Tarsus, Archbishop of Canterbury
8.00 am	Morning Prayer
11.00 am	Bible Studies
12.00 noon	Rosary Group
12.35 pm	Mass
5.00 pm	Evening Prayer
Friday	John Coleridge Patteson, Bishop of Melanesia
8.00 am	Morning Prayer
12.00 noon	Prayers for Peace
12.35 pm	Mass
2.00 pm	School Mass
5.00 pm	Evening Prayer
Saturday	St Matthew, Apostle
Next Sunday	The Twenty-fifth Sunday of Ordinary Time—22 September 2024
8.00 am	Low Mass
10.00 am	Solemn Mass
7.00 pm	Taizé

Online Services

facebook.com/SMAAChristchurch

Sunday

10.00 am Solemn Mass